NORLD'S



RESSET

"Ponder the Path of thy feet and let all thy ways be established," Prov. 4.26.

VOL. XIII.

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THE CRESSET.

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SUBSCRIPTION.

One Year	\$1,00
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Invariably jn A	dvance!

A Great Revival.

We elle the following,

"Scoville Blazed Way to Glory For 4,150 at Jefferson City

Great Meeting Closed.

Many \$100. Checks go into Hat as a Thankoffering-Former Ashland People Among Converts.

The seven weeks' revival in Jefferson City, conducted by Evangelist Scoville, closed a few days ago. Such wide-spread the State capital. Official life state. Certain institutions take fess to be followers of the prince trail sad made the good confesneighborhood. *

Some of the Protestant churchas will nearly trebble their mem-

and \$5,000. All the expenses of in the Union! the meeting were borne by Jefferson City, . :

us is, which one of the protestant beneath the great gavel of the churches doctrine did Rev. Mr. carnal law of seltishness, held in Schoville preach? or did he the hands of the god of the bunch them all in one napsack world. Maryland has been it and divide up with all of them is true, called a christian state. under, please read:

cleion was unto Peter;

y in Peter to the apostleship of the circumcision, the same was virtue to gratify, the beastly demighty in me toward the Gentiles;) (Gal. 2-7-8.)

Or tell us which way, did he convert them under, please read:

"Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come; both twain shall come forth out of one land; and choose thou a place, choose it at the head of the way to the city." (Ezek, 21-19.)

Please read again:

shall not pass over it; but it with a very heavy coat of snow another Christmas comes the shall be for those; the wayfaring on the mother earth; and the vision of Israel may be fulfilled therein." (Iss. 85-8.)

to those who claimed to he gift to the world a Savior. And broken as in the days of Midion. converted to Christ. But there we must remember the beauti. For all the armor of the armed

There is a way that seemeth right unto a man; but the end thereof are the ways of death." (Prov. 16-25,)

And this people may be in that way. Now we wish te say that if Mr. Schoville preached one or both of the gospels or ways spoken of in the scripture above quoted, Rev. Schoville or either one of the converted can tell us what we have asked.

CLIPPED.

The Maryland Vice Commis sion made its report, in which reawakening of religious senti- attention is called to certain bament was never before known in by farms that flourish in that and all was concerned. Four charge of babies, and as a Tule thousand one hundred and fifty 80 to 90 percent of these children persons went down the saw dust die and are buried in heaps in small plots of ground. Since sion. Many of these were from 1886 not less than 5000 little this vicinity or formerly of this children bave been disposed of in these institutions. As a rule, no proof can be furnished that the killing of the children was intentional on the part of the A thank offering taken for the baby farmers, Yet Maryland is evangelist totaled between \$4,500 one of the best Christian states

-St Louis Labor.

(Ashland Bugie Dec. 28 1915.) We have clipped the above so that our readers may learn, the Now the greatest mystery to great truths, which is buried,

the membership, or in other Yet in no state has the above words which one of those two law spoken of-have had a greatgospels did he convert them er power and influence. Yet some other states has been its "But contrariwise, when they equal. We have often wendered saw that the gospel of the uncir- that the states could not elect cumcision was committed unto officers that would be able to put me, as the gospel of the circum a stop to those baby farmer slaughter pens-slave house

(For he that wrought effectual where the young maid is taken. Peace does not come in the sires of a natural brute beast, in this sin cursed world. Clean out those ill fame houses, the nuneries and other slave pens, and all states will be cleaned of that God made of one blood all many smothered evils common the nations. And defined their in this day and time.

Gre eting to al.

Dear readers this is December the 20th. And it is a cold day "And a highway shall be there in Iows, the coldest day we have and a way, and it shall be called had this winter, it is a sharp hit comfort is possible at this Christ-The way of holiness; the unclean ing wind from the Northwest, mas time, and trust that before men, though fools, shall not err happiest period of all the year for the yoke of his burden, and has come. And we are once the staff of his shoulder, the rod Now it may seem foolishness more reminded of God's greatest of his oppressor thou hast is no foolishness in it. For god ful sentiment of the holiday man in the tumult, and the gartimes. Which was peace good will on earth towards men.

The thought uppermost in my unto us a child is born, unto us mind is the unequaled fortune of a son is given. And the govthe Column people at Caudle ernment shall be upon his Grove. In the mid the shoulder and his name shall be

wars ever thrown in he world. The Colony people are happy at peace, with good will in their of his government and of peace hearts. Not only towards their there shall be no end. fellow-men but toward the world, and also the Readers of the CRESSET in general for the Ed. intends for us to accept the truths as they are intended by the Ed. with the Word of God rightly divided with the two men theory. And if we accept the truths as they are intended we shall surely be happy and we'll be in peace also.

It is easy enough for men to say today that war would be impossible if even those who proof peace would literally follow his teachings, that they have not done so in the past is a fact only too obvious; and that they would not recognize him until this! earth has become as shambles.

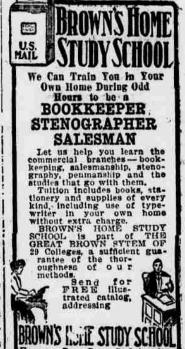
shall hear of wars and rumors troubled: for these things mus needs come to pass, there is no book so war like in its tone as the Revelation, the unvailing of flame of fire, and out of whose mouth proceedeth a two edged brass, as though to burn and tread down his enemies.

has the master. Peace will not come between Capital and Labor until Bible Socialism rules the world over; And we ought to have the space. wish for that time to come, for bounds of habitation, that each might develop the qualities that he bad bestowed.

There can be no peace among nations until the rights of nations are realized in a broad national and international way.

So let us take what cheer and ments rolled in blood. shall be for burning, for fuel of fire, for Mighty God, Everlasting Father, Prince of Peace of the increase

I beg to remain. Yours Truthfully, Earl D. Smith. I may come again some day If the Ed, has the space. We





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We have for sale a Saw-mil as cheap as dirt. 20 horse power engine Stationary, and saw-rig He has plainly told us; and ye Both are in good running order of wars, see that ye be not and canbe had for \$200.00. The Ava Bank has a mortgage on it, and the money would have to go the risen Lord whose eyes are a to pay off the mortgage

Come and see us, or write us at sword, and his feet as glowing Mt. Grove R. 3 for further information Rev. LS. GARRETT

FOR